FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

February 24, 2020

EXECUTIVE SESSION – 6:45 P.M. – J.P. CASE MIDDLE SCHOOL ROOM D-111

REGULAR MEETING - 7:00 P.M. - J.P. CASE MIDDLE SCHOOL ROOM B-132

I. Call to Order by the Board President

Matters concerning negotiations, and specifically:

- II. In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing a notice of the time, date, location, and, to the extent known, the agenda of this meeting on December 17, 2019 to the Hunterdon County Democrat and The Courier-News. Copies of the notice have been posted in the Board Office and filed with Flemington Borough Clerk and the Raritan Township Clerk and in each of the district schools Main Offices on December 17, 2019.
- III. Oath of Office administered to new Flemington Borough Board Member, Mr. Cain by Board Secretary
- IV. Roll Call
- V. Sunshine Resolution

WHEREAS, the Open Public Meetings Act authorizes Boards of Education to meet in executive session under certain circumstances;

WHEREAS, the Open Public Meetings Act requires the Board to adopt a resolution at a public meeting to go into private session;

NOW THEREFORE BE IT RESOLVED by the Flemington-Raritan School District Board of Education that it is necessary to meet in executive session to discuss certain items involving:

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: <u>HIB</u>
 Matters in which the release of information would impair the right to receive government funds, and specifically: ______
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:
- Matters involving the purchase of real property and/or the investment of public funds, and specifically:
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically:
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically:
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically:
- Matters involving quasi-judicial deliberations, and specifically:

BE IT FURTHER RESOLVED that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

FURTHER RESOLVED that the Board will/will not return to open session to conduct business at the conclusion of the executive session.

VI. Pledge of Allegiance

VII.

District Mission Statement

The Flemington-Raritan Regional School District values children. Together, WE:

Foster social, emotional, and academic growth in a safe and nurturing environment.

Respect values and traditions within our families and schools.

Strive to respond to the needs of our diverse and changing community.

Develop the curiosity and creativity of critical thinkers to become collaborative problem solvers who meet the challenges of a globally competitive society.

Every Student - Every Day - Every Opportunity

- VIII. Superintendent's Report Recognition of Mrs. Therese Squicciarini, Hunterdon County Teacher of the Year
 - IX. Approval of Minutes Executive Session February 10, 2020 (1)

 Executive Session February 10, 2020 (2)

 Regular Meeting February 10, 2020
 - X. Reports of the Secretary and Treasurer of School Monies.
 - XI. Citizens Address the Board-This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.
- XII. Report of the Standing Committees and Appointments
 - A. PERSONNEL Susan Mitcheltree, Chairperson, Next Meeting March 17, 2020

THE SUPERINTENDENT OF SCHOOLS RECOMMENDS THE FOLLOWING RESOLUTIONS FOR APPROVAL:

Certified Staff - Appointments, Resignations & Leaves of Absence

1. Approval to accept the resignation of the following staff member(s) for the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Purpose | Effective Date |
|------|-----------|------------|------|---------------------------|-------------|----------------|
| 1. | Blay | Thomas | JPC | Science - Grade 8 | Retirement | June 30, 2020 |
| 2. | Gapinski | Kelly | SS | District Wide Behaviorist | Resignation | April 8, 2020 |
| 3. | Tonge | Michele | FAD | Gifted & Talented Math | Retirement | June 30, 2020 |

2. Approval to extend the employment of the following leave replacement(s) during the 2019-2020 school year, as follows:

| Item | Last | First | Loc. | Position/Replacing | Effective Date | Salary/Degree/Step | Certification/College |
|------|---------|-------|------|--------------------------------------|--|---|--|
| | Name | Name | | | Extended Dates | | |
| 1. | Bauman | Megan | СН | Autism Grade K-1/Kristen Gonzales | September 19, 2019- February 26, 2020 | Sub Per Diem Rate (Day 1-60) | Teacher of Preschool through Grade 3 (CE), |
| | | | | | September 19, 2019- February 27, 2020 | \$55,025(prorated)/ BA/1 (Day 61+) | Teacher of Students with Disabilities (CEAS)/ Moravian College |
| 2. | Leonard | Susan | RH | ESL/Jamie-Lynn Guerrero | January 22, 2020 - March 1, 2020 | Substitute Per Diem Rate (Days 1-20) | Elementary School Teacher/Syracuse |
| | | | | | January 22, 2020 - March 2, 2020 | \$55,025/(prorated)/ BA/1 (Day 21+) | University |

3. Approval to amend the October 2, 2019 motion:

for the following staff member(s) to take a leave of absence during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Type of Leave | Leave | Anticipated Dates |
|------|-----------|------------|------|--------------|---------------|------------|-----------------------------------|
| 3. | Kline | Christine | RH | Kindergarten | Maternity | Disability | January 14, 2020 - March 11, 2020 |
| | | | | | | FMLA | March 12, 2020 - May 26, 2020 |

to read:

| Item | Last Name | First Name | Loc. | Position | Type of Leave | Leave | Anticipated Dates |
|------|-----------|------------|------|--------------|---------------|------------|-----------------------------------|
| 3. | Kline | Christine | RH | Kindergarten | Maternity | Disability | January 14, 2020 - March 09, 2020 |
| | | | | -267 | | FMLA | March 10, 2020 - May 26, 2020 |

4. Approval to amend the February 10, 2020 motion:

to confirm the leave of absence for the following staff member(s) during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Type of Leave | Leave | Anticipated Dates |
|------|-----------|------------|------|----------|---------------|------------|-------------------------|
| 1. | Brush | Jodi | FAD | Grade 4 | Medical | Disability | February 3, 2020 - TBD* |

*Pending physician's clearance

to read:

| Item | Last Name | First Name | Loc. | Position | Type of Leave | Leave | Anticipated Dates |
|------|-----------|------------|------|----------|---------------|------------|-----------------------------------|
| 1. | Brush | Jodi | FAD | Grade 4 | Medical | Disability | February 3, 2020 - March 27, 2020 |

*Pending physician's clearance

5. Approval to confirm the employment of the following leave replacement(s) during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position/Replacing | Effective Date | Salary/Degree/Step | Certification/College |
|------|-----------|------------|------|--------------------|-------------------------------------|------------------------------|--|
| 1. | Robison | Kelly | FAD | Grade 4/Jodi Brush | February 4, 2020- March 30, 2020 | \$55,025/(prorated)/ BA/1 | Elementary School Teacher in Grades K-6 (Provisional), Elementary School Teacher with Mathematics (Provisional) Specialization: in Grades 5-8/Pennsylvania State University, Rutgers University |

^{*}Substitute Per Diem Rate waived due to continued service

6. Approval for the following staff member(s) to take a leave of absence during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Type of Leave | Leave | Anticipated Dates |
|------|-----------|------------|------|-----------------------|------------------|------------|---------------------------------|
| 1. | Behrens | Gabrielle | FAD | Kindergarten | Medical | Disability | March 13, 2020-March 19, 2020 |
| 2. | Mack | Paul | RFIS | Grade 5 | Medical | Disability | March 20, 2020-May 19, 2020 |
| 3. | Payton | Nicole | CH | Multiple Disabilities | Medical | Disability | February 27, 2020-April 3, 2020 |

Non-Certified Staff - Appointments, Resignations & Leaves of Absence

7. Approval to accept the resignation of the following staff member(s) for the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Position | Purpose | Effective Date |
|------|-----------|------------|------|--------------------------|------------|----------------|
| 1. | Amato | Linda | FAD | Administrative Assistant | Retirement | June 30, 2020 |
| 2. | Mandal | Mitra | FAD | Cafeteria Aide | Retirement | June 30, 2020 |

8. Approval to allow the following Hunterdon Central High School student(s) to volunteer for the following after school sports team, for the 2019-2020 school year, pending fingerprints and health exam, as follows:

| Item | Last Name | First Name | Loc. | Supervising Coach/Sport | Effective Date |
|------|-----------|------------|------|--|-----------------------------------|
| 1. | McCarthy | Caroline | JРС | Nicholas Colacicco/Varsity and Junior Varsity Lacrosse | February 25, 2020 - June 30, 2020 |

All Staff - Additional Compensation

9. Approval to employ the following staff member(s) for extra compensation during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Purpose | Max # of Hours | Rate/Stipend |
|------|-----------|------------|------|--------------------|-------------------|--------------|
| 1. | Kucharski | Amy | RFIS | Intramural Advisor | 350 Shared Hours* | \$30.62/hr. |

^{*}Club advisor/intramural salaries are funded by student activity fees.

10. Approval to appoint the following mentor(s) for the 2019-2020 school year, as follows:

| | | Mentor | | Novice Teacher | | | |
|------|-----------|------------|------|----------------|-----------|------------|------|
| Item | Last Name | First Name | Loc. | Stipend | Last Name | First Name | Loc. |
| 1. | Salvato | Stacey | FAD | \$1000 | Robison | Kelly | FAD |

^{*}Individuals may receive prorated rates based on actual time in service.

Substitutes

11. Approval to employ the following applicant(s) as substitute(s) during the 2019-2020 school year, pending fingerprints, background check and health exam, as follows:

| Item | Last Name | First Name |
|------|-----------|------------|
| 1. | Gemma | Linda |

Field Placement

12. Approval for the following Hunterdon County Polytech student(s) to complete their internship during the months of March, April and May 2020:

| | Polytecl | Student | Su | pervising Tea | cher | |
|------|-----------|------------|------|---------------|------------|--------------|
| Item | Last Name | First Name | Loc. | Last Name | First Name | Position |
| 1. | Belanger | Melanie | CH | MacRitchie | Tracey | Grade 1 |
| 2. | Owens | Catherine | CH | Ritter | Jamie | Kindergarten |

- B. CURRICULUM, PROFESSIONAL DEVELOPMENT, ASSESSMENT, TECHNOLOGY & GRANTS Christopher Walker, Chairperson, Next Meeting February 19, 2020
- 1. Approval of the following curriculum and materials adoption(s).

| Item | Program |
|------|---------------------------|
| 1. | 6-8 English Language Arts |

2. Approval to employ the following staff member(s), or their alternate(s), for additional compensation during the 2019-2020 school year. If alternates are necessary, their employment will be confirmed as replacements at no additional cost.

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate |
|------|-----------|------------|------|-----------------------------------|-----------------|--------|
| 1. | Davis | Lisa | BS | Kindergarten ESI-R Administration | 31 shared hrs. | Hourly |
| 2. | Hamlin | Dayna | BS | | | 1.50 |
| 3. | McCormack | Jennifer | BS | · · | | |
| 4. | McDougald | Anne | BS | | | |
| 5. | Mikalsen | Kathleen | BS | | | |
| 6. | Newall | Kaitlyn | BS | | | |
| 7. | Nichols | Rebecca | BS | | | |
| 8. | Pierson | Jenni Lee | BS | | | |

| 9. | Rowe | Kari | BS | | | |
|-----|------------|--------------|-------|---|-----------------|------------------|
| 10. | Shein | Rachel | BS | 1 | | |
| 11. | Katz | Beth | CH | Kindergarten ESI-R Administration | 39 shared hrs. | Hourly |
| 12. | Kubu | Stephanie | CH | Kindergarten ESI-K Administration | 39 shared ins. | Houriy |
| 13. | MacRitchie | Tracey | CH | - | | |
| 14. | Moore | Laurie Ann | CH | - | | |
| | | + | CH | 1 | | |
| 15. | Posluszny | Jennifer | | 1 | | |
| 16. | Ritter | Jamie | CH | - | | |
| 17. | Royer | Leslie | CH | - | | |
| 18. | Scherer | Lauren | CH | Tr' 1 POT D 4 1 ' ' 4 4' | 46.111 | 77 1 |
| 19. | Cascio | Leigh Anne | FAD | Kindergarten ESI-R Administration | 46 shared hrs. | Hourly |
| 20. | DeAnglis | Laurie | FAD | | | |
| 21. | McGovern | Susan | FAD | | | |
| 22. | Minch | Pamela | FAD | | | |
| 23. | O'Brien | Brittany | FAD | | | |
| 24. | Peake | Nydia | FAD | | | |
| 25. | Rollero | Danielle | FAD | | | |
| 26. | Salvato | Stacey | FAD | | | |
| 27. | Shirvanian | Lindsay | FAD | | | |
| 28. | Thompson | Carla | FAD | | | |
| 29. | Youberg | Louise | FAD | | | |
| 30. | Ewing | Colleen | RH | Kindergarten ESI-R Administration | 39 shared hrs. | Hourly |
| 31. | Kline | Christine | RH | | | |
| 32. | Kubu | Stephanie | RH | , | 1 | |
| 33. | McKenzie- | Margaret | RH | | | |
| | DeAngelis | Ü | | | | |
| 34. | McPeek | Jessica | RH | | | |
| 35. | Moncada | Viviana | RH | | | |
| 36. | Murray | Jaclynn | RH | | | |
| 37. | Rynearson | Danielle | RH | | | |
| 38. | Zarzecki | Erin | RH | | | |
| 39. | Moncada | Viviana | RH | ESI-R Training | 2.5 hrs. | \$33.78/hr. |
| 40. | Newall | Kaitlyn | BS | ESI-R Training | 2.5 hrs. | \$33.78/hr. |
| 41. | Ewing | Colleen | RH | Prepare and present ESI-R Training | 5 hrs. | \$33.78/hr. |
| 42. | Chorun | Renee | FAD | ESL Eligibility Screening | 50 shared hrs. | Hourly |
| 43. | Dmitrenko | Irina | CH | 1 202 Bilgionity Sereeming | o o shared his. | 110411 |
| 44. | Guerrero | Jamie Lynn | RH | | | |
| 45. | McGovern | Susan | FAD | | | 1 1 |
| 46. | Youberg | Louise | FAD | | | |
| 47. | Zubkova | Elena | FAD | | | |
| 48. | Brown | Deidre | RFIS | Teaching Coping and Stress Management | 3 hrs. | \$33.78/hr. |
| -0. | Diown | Delate | 14110 | in the Classroom Workshop Facilitator | Э шо. | ψυυ. 10/ш. |
| 49. | Caisulli | Nadine | JPC | Putting Theory into Action in Grade 5-8 | 3 hrs. | \$33.78/hr. |
| ٦٧. | Caisuili | Tradiffe | 31.0 | Mathematics Workshop Facilitator | э шэ. | ψээ./6/ш. |
| 50. | Carson | Cynthia | BS | Infusing Grammar and Language Study | 3 hrs. | \$33.78/hr. |
| 50. | Carson | Cynthia | טט | Throughout a Unit of Study (Grades 3-8) | э шз. | ψ55.76/11. |
| | | | | Workshop Facilitator | | |
| 51. | Cascio | Leah Anne | FAD | Supporting English Language Learners in | 3 hrs. | \$33.78/hr. |
| 51. | 245010 | 2000 7 11110 | 1.10 | ELA Workshop Facilitator | J 111.0. | ψυυ. / σ/μι. |
| | D-C- | G1!!! | aa | | 2 1 | \$22.70 <i>f</i> |
| 52. | DeGenova | Sherrill | SS | Understanding Social Skills (Pragmatic | 3 hrs. | \$33.78/hr. |
| | | | | Language) to Support ALL Learners in | | |
| 52 | Ellophore | Valley | TDC | an Inclusive Setting Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 53. | Ellenberg | Kelley | JРС | Growth Mindset in Mathematics (Grades | эшs. | φээ./δ/Пг. |
| | | 1 | | 3-5) Workshop Facilitator | | |

| 54. | Fontanez | Sarah | RH | CPI Refresher Workshop Facilitator | 3 hrs. | \$33.78/hr. |
|-----|------------|---------|------|--|-----------------|-------------|
| 55. | Gravett | Julie | BS | Standards-based Grading for Grades 5 and 6 Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 56. | Lake | Katie | FAD | Esti-Mysteries and Splat in Mathematics (Grades K-4) Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 57. | Moeri | Rebecca | CH | Teaching Coping and Stress Management in the Classroom Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 58. | Peake | Nydia | FAD | Seesaw: Meeting the needs of all learners and creating a stronger home-school connection! | 3 hrs. | \$33.78/hr. |
| 59. | Perkins | Madison | RFIS | Standards-based Grading for Grades 5 and 6 Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 60. | Rowe | Kari | BS | Infusing Grammar and Language Study Throughout a Unit of Study (Grades 3-8) Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 61. | Shirvanian | Daniel | RFIS | Standards-based Grading for Grades 5 and 6 Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 62. | Tonge | Michele | FAD | Esti-Mysteries and Splat in Mathematics (Grades K-4) Workshop Facilitator | 3 hrs. | \$33.78/hr. |
| 63. | Thomas | David | ЛРС | QSAC Curriculum Compliance Committee | 500 shared hrs. | \$33.78/hr. |

3. Approval to employ the following staff member(s), or their alternate(s), for additional compensation during the 2019-2020 school year. If alternate(s) are necessary, their employment will be confirmed as replacements at no additional cost. These positions will be partially funded through the 2020 ESSA grant.

| Item | Last Name | First Name | Loc. | Purpose | Account # | Max. # of Hours | Rate |
|------|-----------|------------|------|---------------------|--------------------------|-----------------|-------------|
| 1. | Ewing | Colleen | RH | RH ESL Learning Lab | 20-241-100-100-000-00-20 | 80 shared hrs. | \$30.62/hr. |

4. Approval to confirm the following staff member for additional compensation during the 2019-2020 school year. These positions will be partially funded through the 2020 ESSA grant.

| Item | Last Name | First Name | Loc. | Purpose | Account # | Max. # of Hours | Rate |
|------|-----------|------------|------|---------------------|--------------------------|-----------------|-------------|
| 1. | Ewing | Colleen | RH | RH ESL Learning Lab | 20-241-100-100-000-00-20 | 1 hr. | \$30.62/hr. |

5. Approval of the following field trip(s) for the 2019-2020 school year.

| Item | Grade/ Group | School | Destination | Anticipated Date | Cost not to exceed | Funding Source |
|------|-----------------|--------|---------------------------|------------------|--------------------|----------------|
| 1. | Grade 8 Science | JPC | Young Women in STEM | March 20,2020 | Transportation | STEM Grant |
| | Students | | Conference, Princeton, NJ | | costs | _ |

6. Approval to accept the following curriculum, professional development, and/or technology-related donation(s) for the 2019-2020 school year.

| Item | Donation | Donor | Value | Location |
|------|--|------------------------------|---------|----------|
| 1. | Dick Blick Gift Card | Artsonia | \$275 | BS |
| 2. | Jump Rope Demonstration | Jean Dalesio and team | No cost | BS |
| 3. | Beth & Scott and Friends Assembly | PTO | \$1,985 | BS |
| 4. | Luncheon for author, Margaret Peterson Haddix and Participants | ShopRite of Hunterdon County | \$400 | ЛРС |
| 5. | Poison Prevention Assembly | ShopRite of Hunterdon County | No cost | RH |
| 6. | Human Anatomy Assembly | Hunterdon Medical Center | No cost | RH |
| 7. | African American Poetry Classroom Presentations | Ivonne Droz | No cost | RFIS |

7. Approval to dispose of the attached listed items that are no longer usable and are not required as a trade-in or a replacement purchase for the 2019-2020 school year.

| Item | Description | Location |
|------|---------------|----------|
| 1. | Surplus Books | FAD |
| 2. | Library Books | FAD |
| 3. | Surplus Books | CH |

8. Approval of the following travel expenditures for staff member(s) or their designated alternate to attend professional development conferences/workshops. This travel is deemed educationally necessary and fiscally prudent and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and professional development plans.

| Item | Last Name | First Name | Workshop/Conference | Dates | Includes | Max. |
|------|-----------|------------|--|----------------|-------------|---------|
| | | | | | (see below) | Amount |
| 1. | Salerno | Alyssa | NJSSNA Spring Conference, Princeton, NJ | March 28, 2020 | R,M | \$215 |
| 2. | Curtis | Melissa | PECS Level 1 Training, New Brunswick, NJ | June 4-5, 2020 | R,M | \$420 |
| 3. | Yanez | Marcella | PECS Level 1 Training, New Brunswick, NJ | June 4-5, 2020 | R,M | \$450 |
| 4. | Kassick | Joseph | Reading Recovery Teacher Leader | May 6-8, 2020 | M,L,F,O | \$1,200 |
| | | | Professional Development, Lesley University, | | | |
| | | | Cambridge, MA | | | |
| | | R = Re | gistration Fee; $M = Mileage$; $L = Lodging$; $F = Fe$ | ood; O = Other | | |

C. FACILITIES/OPERATIONS/SECURITY - Laurie Markowski, Chairperson, Next Meeting - March 17, 2020

- 1. Approval for the Borough of Flemington to hold a fireworks display at the Reading-Fleming Intermediate School on July 3, 2020 (rain date July 5, 2020) with the required documentation, as attached.
- 2. Approval of the Facility Use Agreement with the Hunterdon County YMCA for before and after School Programs for the 2020-2021 school year, as attached.
- D. TRANSPORTATION Valerie Bart, Chairperson, Next Meeting March 2, 2020
- E. FINANCE Marianne Kenny, Chairperson, Next Meeting March 5, 2020
- 1. Approval of the attached transfer list from January 21, 2020 to February 17, 2020.
- 2. Approval of the attached bill list for the month of February totaling \$3,348,869.80.
- 3. Approval of the revised self-insurance contract with Horizon, as attached.
- F. POLICY-Jessica Abbott, Chairperson, Next Meeting March 5, 2020
- G. SPECIAL EDUCATION Marianne Kenny, Chairperson, Next Meeting March 18, 2020
- 1. Approval to participate in a full day Crisis Prevention Intervention Training on March 9, 2020 for the following ESC Teacher Assistants, as follows:

| Item | Last Name | First Name | Loc. | Purpose | Max number of Hours | Rate |
|------|-----------|------------|------|--------------|---------------------|-------------|
| 1. | Casey | Brigid | RH | CPI Training | 8 hours | \$25.70/hr. |
| 2. | Davis | Hannah | RH | CPI Training | 8 hours | \$25.70/hr. |
| 3. | Haskins | Yahsana | RH | CPI Training | 8 hours | \$25.70/hr. |
| 4. | Reilly | Rebecca | RH | CPI Training | 8 hours | \$25.70/hr. |

2. Approval to amend the November 25, 2019 motion:

to amend the 2020 IDEA-B Grant to allocate 2019 IDEA-B Grant carryover funds as follows:

| IDEA BASIC - B | 2019 Carryover | 2020 Allocation | Total |
|----------------|----------------|-----------------|-----------|
| Basic | \$50,444 | \$676,924 | \$727,368 |
| Preschool | \$0 | \$33,490 | \$33,490 |
| TOTAL | \$50,444 | \$710,414 | \$760,858 |

to read

| IDEA BASIC - B | 2019 Carryover | 2020 Allocation | Total |
|----------------|----------------|-----------------|-----------|
| Basic | \$50,444 | \$676,924 | \$727,368 |
| Preschool | \$1,188 | \$33,490 | \$34,678 |
| TOTAL | \$50,444 | \$710,414 | \$762,046 |

3. Approval to appoint the following Teacher Assistant(s) contracted through the Hunterdon County Educational Services Commission, during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Location | New/Replacement |
|------|-----------|------------|----------|-----------------|
| 1. | Attiyah | Hanan | FAD | New |

H. MISCELLANEOUS (INFORMATION-ACTION)

Information

1. Suspensions for the month of January:

| School | Infraction | # of Days |
|--------|-------------------------------------|-----------|
| RH | Aggressive behavior | .5 |
| RH | Aggressive behavior | 1 |
| RH | Aggressive behavior, broke a window | 2 |
| RH | Aggressive behavior | .5 |
| RH | Aggressive behavior | 1 |
| RH | Aggressive behavior | 1.5 |
| RFIS | Hostile educational environment | 1 |

2. Harassment, Intimidation and Bullying Investigation(s) for the 2019-2020 school year:

| School | Date of Incident | Report # | HIB (Y/N) | Additional Action Taken |
|--------|----------------------------|----------|-----------|----------------------------------|
| BS | January 6-February 5, 2020 | BS #2 | No | Interventions outlined in report |

Action Items

1. Approval to accept the following Harassment, Intimidation and Bullying Investigation(s) presented on the February 10, 2020 Board Agenda, as follows:

| School | Date of Incident | Report # | HIB (Y/N) | Additional Action Taken |
|--------|-----------------------------------|----------|-----------|----------------------------------|
| RH | November 1, 2019-January 16, 2020 | RH #3 | No | Interventions outlined in report |
| RFIS | January 22, 2020 | RFIS #7 | No | Interventions outlined in report |

2. Approval to employ the following accompanist to assist with school performances, including rehearsals, during the 2019-2020 school year, as follows:

| Item | Last Name | First Name | Loc. | Purpose | Max Hours | Rate | Not to Exceed |
|------|-----------|-------------|------|----------------------------|-----------|------------|---------------|
| 1. | Boyce | Christopher | RH | Spring Concert Accompanist | 5 hrs. | \$50.00/hr | \$250.00 |

3. Approval to accept the following donation(s) for the 2019-2020 school year:

| Item | Donation | Value | Location | Funding Source(s) |
|------|--------------------|-------|----------|-------------------------|
| 1. | Bouquet of Flowers | \$20 | District | Shop-Rite of Flemington |

XIII. Correspondence

XIV. Old Business

XV. New Business

XVI. Citizens Address the Board - This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

XVII. Sunshine Resolution (if needed)

XVIII. Adjourn

2020 Board Meetings

March 9 & 23

April 6 & 27

May 4 District Reorganization/Public Hearing for the 2020-2021 Budget

May 26

June 8 & 22

July 27

August 24

September 14 & 29

October 12 & 26

November 9 & 23

December 14